

AGILENT TECHNOLOGIES, INC.  
Legal Department, DL429  
Intellectual Property Administration  
P. O. Box 7599  
Loveland, Colorado 80537-0599



ATTORNEY DOCKET NO. 10030926-1

AP/JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Annette C. Grot et al.

Serial No.: 10/791,449

Examiner: Chang, Audrey Y.

Filing Date: March 2, 2004

Group Art Unit: 2872

Title: Imaging System with Large Depth of Field

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Response/Amendment   | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below   | <input type="checkbox"/> Supplemental Declaration           |
| <input checked="" type="checkbox"/> No additional fee (Address envelope to "Mail Stop Amendments") |   |
| <input checked="" type="checkbox"/> Other: Two postcards   | (Fee \$ _____)  |

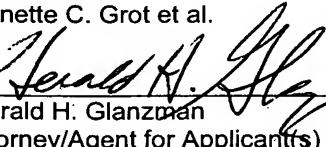
| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |  |  |   |   |             |   |
|---|--|--|---|---|-------------|---|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT               | (3)<br>NUMBER<br>EXTRA                                   | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR              | (5)<br>PRESENT<br>EXTRA                                   | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES               |
| TOTAL<br>CLAIMS   | 21   | MINUS  | 21  | = 0   | X 50        | \$ 0                                    |
| INDEP.<br>CLAIMS  | 2  | MINUS  | 2   | = 0   | X 200       | \$ 0                                    |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |  |   |   | + 360       | \$ 0                                    |
| EXTENSION<br>FEE  | 1 <sup>ST</sup> MONTH<br>120.00 <input type="checkbox"/> | 2 <sup>ND</sup> MONTH<br>450.00 <input type="checkbox"/> | 3 <sup>RD</sup> MONTH<br>1020.00 <input type="checkbox"/> | 4 <sup>TH</sup> MONTH<br>1590.00 <input type="checkbox"/> | OTHER FEES  | \$ 0                                    |
|   |  |  |   |   |             | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |
|   |  |  |   |   |             | \$ 0                                    |

Charge \$ 0 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

Annette C. Grot et al.

By

  
Gerald H. Glanzman  
Attorney/Agent for Applicant(s)

Reg. No. 25,035

Date: December 5, 2005

Telephone No. 972-385-8777

I hereby certify that this correspondence is being Deposited with the United States Postal Service as First class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: December 5, 2005

Typed Name: Michele Morrow

Signature: 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/791,449 )

Applicant: Annette C. Grot et al. ) Art Unit: 2872

Filed: March 2, 2004 ) Examiner: Chang, Audrey Y.

Confirmation No.: 3455

Title: Imaging System with Large Depth of Field

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited postage paid with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on December 5, 2005

Signature Michele Morrow  
Michele Morrow

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL REJECTION**

Dear Sir:

Responsive to the Final Office Action mailed October 3, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the "Listing of Claims" which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.